

# BIMALA PRASAD CHALIHA COLLEGE, NAGARBERA

A UGC recognised (2f & 12B) and NAAC accredited Institution under Gauhati University



## Prospectus 2018-19

(Admission Form Attached)

P.O. : Nagarbera, PIN - 781127

Dist. : Kamrup (R), Assam

Ph. : 03623-245001, Fax : 03623-245001

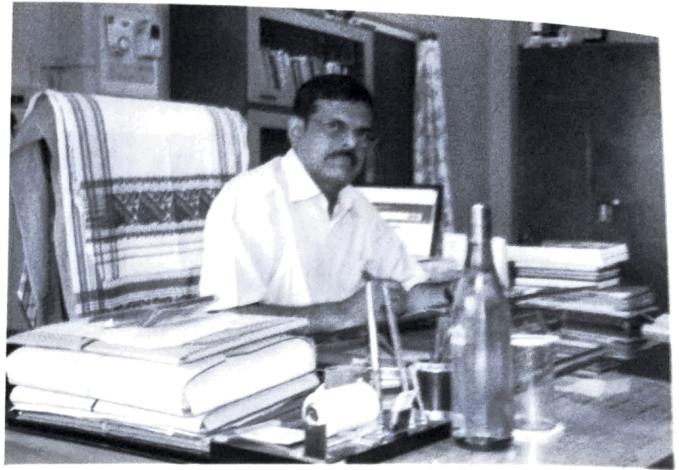
E-mail : bpcnagarbera1972@gmail.com

Website : [www.bpchalihacollege.org](http://www.bpchalihacollege.org)





## From Principal's Desk



It gives me immense pleasure to announce the beginning of the new academic session of our college by inviting all the aspiring students to take admission into Higher Secondary and Three Years Degree Course. With globalization and rapid modernization creeping in the whole scenario, education has witnessed dramatic changes resulting in growth of a number of colleges/institutions of higher education vying with each other to attract the student community. Whatever may be the race, the need of the hour is to provide quality and value based higher education at an affordable price to all youths. I can confidently assure that our college is heading in the right direction at a steady pace. Introduction of new courses like Computer science at degree level and Sociology and Computer Science at Higher Secondary level besides Certificate course in Spoken English and Human Rights have added new dimension to our endeavour. We have introduced six years Visharad Course in Music from last Academic Session. We have buttressed our existing facilities further by providing a reasonably good library with internet facility for college communities, a digital class room with video-conferencing facility, Wi-fi facility, a language laboratory, a new girls' hostel as well as a new seminar hall for persuing teaching-learning and research purposes. The NAAC visit to our college accredited with Grade-B in 2016. This Institution is striving for perfection in every passing days. The holistic developemt of the college is imparative in all its ramifications and we promise to keep it up. Hence, all aspiring students are welcome to this glorious institution, and I assure quality and value based education to all of them.

Principal  
B.B. Panda  
(Dr. B.B Panda)



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विरवविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL  
An Autonomous Institution of the University Grants Commission

## *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council  
on the recommendation of the duly appointed  
Peer Team is pleased to declare the  
B. P. Chaliha College  
Nagarbera, Dist. Kamrup  
affiliated to Gauhati University, Assam as  
Accredited  
with CGPA of 2.28 on four point scale  
at B grade  
valid up to May 24, 2021*

Date: May 25, 2016



*D. J. Gh*  
Director



## राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

# Quality Profile

Name of the Institution : B.P. Chaliha College

Place : Nagarbera, Dist. Kamrup (Assam)

Criteria	Weightage ( $W_i$ )	Criterion-wise Weighted Grade Point (CrWGP <sub>i</sub> )	Criterion-wise Grade Point Averages (CrWGP <sub>i</sub> / $W_i$ )
I. Curricular Aspects	100	200	2.00
II. Teaching-Learning and Evaluation	350	810	2.31
III. Research, Consultancy and Extension	150	330	2.20
IV. Infrastructure and Learning Resources	100	220	2.20
V. Student Support and Progression	100	250	2.50
VI. Governance, Leadership & Management	100	240	2.40
VII. Innovations and Best Practices	100	230	2.30
<b>Total</b>	$\sum_{i=1}^7 W_i = 1000$	$\sum_{i=1}^7 (CrWGP_i) = 2280$	

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (CrWGP_i)}{\sum_{i=1}^7 W_i} = \frac{2280}{1000} = \boxed{2.28}$$

Grade = **B**

Descriptor = **GOOD**

Date: May 25, 2016



*[Signature]*  
Director

- This certification is valid for a period of Five years with effect from May 25, 2016
- An institutional CGPA on four point scale in the range of 3.01 - 4.00 denotes A grade (Very Good), 2.01 - 3.00 denotes B grade (Good), 1.51 - 2.00 denotes C grade (Satisfactory)
- Scores rounded off to the nearest integer

# Prospectus

**Bimala Prasad Chaliha College  
Nagarbera**



**SESSION : 2018-19**

**P. O. : Nagarbera, Dist. : Kamrup (R), Assam**

**PIN : 781 127**

**Phone : 03623-245001**

**Fax : 03623-245001**

**E-mail : [bpccnagarbera1972@gmail.com](mailto:bpccnagarbera1972@gmail.com)**

**Website : [www.bpchalihacollege.org](http://www.bpchalihacollege.org)**

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## B. P. CHALIHA COLLEGE AT A GLANCE

B. P. Chaliha College, Nagarbera was born in an auspicious moment in the year 1972 in the sylvan setting of Nagarbera, embraced by the sweet flowing river **Jaljali** on the eastern side and a vast expanse of green field on the western side. The College was aptly named after the Ex-Chief Minister **Late Bimala Prasad Chaliha**, an illustrious son and an architect of modern Assam. The College is situated on the south west corner of Kamrup district, presently extending its grasp over two other neighboring districts- Barpeta and Goalpara. In addition to catering to the need of higher education in Kamrup district, it also promotes knowledge and skill among the vast mass of socio-economically disadvantaged people of greater Nagarbera area. The College strives to achieve excellence in every possible human endeavour.

Nagarbera occupies a unique space in the rich and myriad cultural heritage of Assam history from the days of Ahom King **Gauri Nath Singha**. The huge rectangular tank of Pukhuripara village is a living testimony of this fact which is only a quarter km. away from this College. However, post independent socio-economic picture of Nagarbera area was dismal on many counts. There are drawbacks in communication, transportation as well as the conspicuous absences of adequate institutions to provide Higher Education to poor and needy students. With a view to remove these difficulties and to provide quality education to the students of this vast area, B. P. Chaliha College was set up on 26th August, 1972. The indomitable courage and a sense of total sacrifice, dedication and strong determination of thousands of poor and deprived people of greater Nagarbera area finally saw their dream coming true with the birth of B. P. Chaliha College. With the active initiation of **Late Krishnakanta Sarma**, the Headmaster of Nagarbera High School and the unflinching support of the local populace the College saw its light in the serene atmosphere of Nagarbera High School. It is in this regard the contribution of **Nagarbera Mouza Committee** needs special mentioning for their pioneering. role in making this institution a reality. Due credit must be given to **Late Prabin Kr. Choudhury**, Ex-Transport Minister of Assam for his unstinted support for this cause. This infant institution started its journey towards eternity with only 135 students and 6 lecturers stewarded by its founder Principal **Late Deba Prasad Saikia**.

The College was brought under Grant-in-Aid system on 01-09-1979. Another feather was added to its glory when Science stream was introduced in 1985. The long cherished dream of fostering scientific temper and facilitating higher education in Science faculty thus came true when the Science stream was put under deficit system of GIA on 11th January, 1996.

At present the College is a full fledged one with Arts, Science and Commerce stream offering B.A./B.Sc./B.Com. degree courses in seventeen different subjects at under graduate level. Except Computer Science and Sociology all other departments are having major courses.

In our college under **IDOL-GU**, apart from catering to the usual learning programmes of both HS & TDC under AHSEC & GU respectively, the arrangement to impart vocational courses and Master Degree programme in different subjects like English, Assamese, History, Political Science, Education, Economics, Philosophy, Mathematics & Commerce are also available.

A study centre of **K. K. Handique State Open University (KKHSOU)** has been running in our College since 2007-08 which facilitates learning for Govt. service holder, employees of various categories along with the College and School drop outs. Provisions are made for their entry into various H.S, Under Graduate and Post Graduate programmes of K.K.H.S.O.U.



The College possesses a rich Library with reasonable collection of books, references and journals with free access system and adequate accommodation for research and study. There are three Women Hostels in our College campus to provide accommodation to 90 girls students. It is worth noting that Internet, Wifi and Fax facilities along with other modern technological appliances are also accessible to the students and staff of the College.

Under the leadership of IQAC a host of dedicated teachers with the active co-operation of the office staff and students along with the College authority have been working ceaselessly to bring the College to a prestigious position by imparting higher education to the students. The College prepares the students to face new challenges by imparting them value based education and creating scientific temper. It inculcates in students a global understanding in general and local importance in particular. Thus, the College creates awareness about the community, commitment for quality and excellence in Higher Education. The IQAC being the nodal agency monitors and regulates the different activities of cells and committees like Career Guidance and Information Centre, Grievance Redressal Cell, Women Empowerment Cell, Sahitya Kanan, English Literary Forum, Science Forum etc. to promote the intellectual development of the students.

We acknowledge our gratitude to all concerned for whose sacrifice the College has become a legend in the academic scenario of Assam.

The College has been accredited with 'B' Grade by NAAC (National Assessment and Accreditation Council, Bangalore) in May, 2016.

## VISION & MISSION

### VISION :

The college has a vision to make it a vibrant centre of higher education having a healthy blend of traditional and modern courses in **Under Graduate** and **Post Graduate** level in order to prepare the students with all relevant knowledge and skills for their maximum social efficiency. It also aims at making this institution a centre of perpetual power which would keep on contributing its uninterrupted power for social transformation in the days to come.

### MISSION :

Bimala Prasad Chaliha College, Nagarbera has been working with the mission to make quality higher education available to economically backward and geographically isolated people of this area to create adequate opportunity for their easy exposure to the National Mainstream. The college will strive for integrated development of the students inclusive of intellectual, moral and cultural upliftment. It cherishes to foster the spirit of discipline and self reliance among the youths to face the challenges of time.

### OBJECTIVES :

- To provide quality higher education to the students of greater Nagarbera area in particular and the students of the state and the nation in general.
- To provide vocational & skill based education to the students to face the challenges of the future boldly and efficiently.
- To impart value based education to promote humanism and self reliance.
- To instill scientific temper and creativity among the students.
- To create awareness of a global perspective and to promote national integration and international understanding.
- To impart quality education in and through modern ICT and encourage entrepreneurial quality.
- To develop all-round personality of the students.
- To serve the society in all possible ways for a prosperous, sustainable and peaceful co-existence.

The Mission statement of the college reads "*Tomoso Ma Jyotir Gamaya*" which reflects the quest of the college to remove the darkness of ignorance and spread the light of knowledge.





## EDUCATION METHODOLOGY

B. P. Chaliha College has introduced a set of Methodology like digital class rooms to impart knowledge and skills in different subjects besides the conventional methods of education. A good number of departments continuously carry on programmes like teaching practice for the students of education, excursion and field visit specially for the students of science stream. Regular educational excursion, face to face interaction, seminar, symposium, popular talk, workshop etc. are some other important ways to enhance the standard of students for their strong presence in the domain of knowledge.

## HOLISTIC ENDEAVOUR

To attract the stakeholders of the institution, the management, Principal and Faculties of the College have adopted a model of participatory management where each one is involved in the around development of the College. For that a good number of societies, *forums* and *centres* have been setup to promote integrated growth and development of the students. They are :

- **Internal Quality Assurance Cell.**
- **Planning Board**
- **Library Advisory Board**
- **Examination Board**
- **Inter Departmental Consortium**
- **Research Committee**
- **Grievances & Redressal Cell.**
- **Media Cell**
- **Alumni Association**
- **Students and Teachers Recreation Centre**
- **Extension Education Centre.**
  - ❖ Career Guidance & Information Centre.
  - ❖ Health Care Centre
  - ❖ Science Forum.
  - ❖ Women Empowerment Cell.
  - ❖ Sahitya Kanan
  - ❖ N.S.S.
  - ❖ Scouts & Guide
  - ❖ Sports Club
  - ❖ Eco Club
  - ❖ Debate Club
  - ❖ Literary Club
  - ❖ Music Club
- **Biotech Hub**
- **Botanical Hobby Centre.**
- **Departmental Forums**
- **DBT Star College Scheme under Ministry of Science & Technology, Govt. of India.**

## COURSE OF STUDY

- 1.(a) Two years Higher Secondary Course in Arts and Science stream under Assam Higher Secondary Education Council, offering following subjects :
- (i) **Arts Stream :**  
English, Assamese, Arabic, History, Political Science, Education, Sociology, Economics, Statistics, Mathematics, Geography, Computer Science.
- (ii) **Science Stream :**  
English, Assamese, Economics, Statistics, Mathematics, Computer Science, Geography, Physics, Chemistry, Biology (Botany & Zoology).
- 1.(b) Three years Degree Course for the Semester system in Arts and Science stream under Gauhati University offering following subjects :
- (i) **T.D.C. (Arts) / B.A. :**  
English, Assamese, Arabic, History, Political Science, Education, Economics, Mathematics, Statistics, Geography, Sociology.
- (ii) **T.D.C. (Science) / B.Sc. :**  
English, Economics, Mathematics, Statistics, Computer Science, Geography, Physics, Chemistry, Botany and Zoology.
- (iii) **T.D.C. (Commerce) / B.Com. :**  
Finance.
- (iv) **Major Courses :**  
In TDC Course one can opt for major in B.A., B.Sc. and B.Com. Courses in the subjects mentioned above in 1 (b) (i), 1 (b) (ii) and 1 (b) (iii).

## COURSES OFFERED BY IDOL (G.U.)

1. **Master Degree Course (Arts, Science and Commerce Stream) :**
- (a) M.A. in English, Assamese, History, Political Science, Education, Economics, Philosophy.  
(b) M.Sc. in Mathematics.  
(c) M.Com.
2. **P. G Diploma : Journalism**
- N.B. :** As per notification of IDOL-GU from time to time.

## COURSES UNDER K. K. H. S. O. U.

- (a) B. P. P.      (b) B.A.      (c) B. Sc.      (d) B. Com.

## SELF FINANCE (CERTIFICATE) COURSE

### Certificate Courses Available

1. Six Months Certificate Course in- (i) Computer Application (O-level), (ii) Spoken English, (iii) Human Rights.  
2. Six years Vishrad Course in- (i) Satriya Nritya, (ii) Satriya Sangeet, (iii) Satriya Badya.  
3. Proposed Courses (to be introduced from next academic session) :
- (i) TDC in Commerce (B.Com.)      (iv) Journalism & Mass Communication  
(ii) Tailoring      (v) Disaster Management  
(iii) Food Processing

*Note : Details regarding the courses and fees for the above are available in the College Office.*

## COMBINATION OF SUBJECTS

2. (A) Higher Secondary Course :  
i. Arts Stream :

Sl. No.	Compulsory Subjects (Two)	Optional Subjects (Three)	4th Subject (One)
1	English & Assamese	Eco., Edu., Pol. Sc.	Hist.
2	English & Assamese	Eco., Edu., Pol. Sc.	Math.
3	English & Assamese	Eco., Edu., Pol. Sc.	Geo.
4	English & Assamese	Eco., Edu., Pol. Sc.	Sociology
5	English & Assamese	Eco., Edu., Pol. Sc.	Arabic
6	English & Assamese	Eco., Edu., Geo.	Hist.
7	English & Assamese	Eco., Edu., Geo.	Math.
8	English & Assamese	Eco., Edu., Geo.	Pol. Sc.
9	English & Assamese	Eco., Edu., Geo.	Stat.
10	English & Assamese	Eco., Edu., Geo.	Com. Sc.
11	English & Assamese	Edu., Pol. Sc., Hist.	Arabic
12	English & Assamese	Edu., Pol. Sc., Hist.	Sociology
13	English & Assamese	Eco., Edu., Math.	Stat.
14	English & Assamese	Eco., Math., Stat.	Geo.
15	English & Assamese	Eco., Math., Stat.	Com. Sc.
16	English & Assamese	Eco., Geo., Math.	Com. Sc.
17	English & Assamese	Eco., Geo., Stat.	Com. Sc.
18	English & Assamese	Math., Geo., Stat.	Com. Sc.

## (ii) Science Stream :

Sl. No.	Compulsory Subjects (Two)	Optional Subjects (Three)	4th Subject (One)
1	English & Assamese	Phy., Chem., Maths.	Bio.
2	English & Assamese	Phy., Chem., Math.	Com.Sc.
3	English & Assamese	Phy., Maths., Stat.	Com.Sc.
4	English & Assamese	Phy., Maths., Stat.	Geo.
5	English & Assamese	Phy., Chem., Math.	Stat.

## (iii) Intake Capacity :

Arts Stream : 250

Science Stream : 100



**2. (B) Three Years Degree Course (Semester System) :**

**(i) Arts Stream (B.A.) :**

Sl. No.	Compulsory Subjects (Two)	Optional Subjects (Two)	Sl. No.	Compulsory Subjects (Two)	Optional Subjects (Two)
1	English & Assamese	Eco., Pol. Sc.	11	English & Assamese	Hist., Edu.
2	English & Assamese	Eco., Hist.	12	English & Assamese	Hist., Arabic
3	English & Assamese	Eco., Edu.	13	English & Assamese	Edu., Arabic
4	English & Assamese	Eco., Maths.	14	English & Assamese	Maths., Stat.
5	English & Assamese	Eco., Stat.	15	English & Assamese	Maths., Geo.
6	English & Assamese	Eco., Geo.	16	English & Assamese	Stat., Geo.
7	English & Assamese	Pol. Sc., Hist.	17	English & Assamese	Eco., Socio.
8	English & Assamese	Pol. Sc., Edu.	18	English & Assamese	Pol. Sc., Socio.
9	English & Assamese	Pol. Sc., Geo.	19	English & Assamese	Hist., Socio.
10	English & Assamese	Pol. Sc., Arabic	20	English & Assamese	Edu., Socio.

*Note : Depending upon the availability of seats, Major in any one of the subjects of his/her combination may be allotted, if prayed for. Selection for Major will be strictly on the basis of merit.*

**(ii) Science Stream (B.Sc.) :**

Sl. No.	Compulsory Subject (One)	Optional Subjects (Three)
1	Functional English	Phy., Chem., Maths.
2	Functional English	Phy., Maths., Stat.
3	Functional English	Phy., Maths., Geo.
4	Functional English	Phy., Maths., Com. Sc.
5	Functional English	Chem., Maths., Stat.
6	Functional English	Chem., Zoo., Bot.
7	Functional English	Chem., Math., Com. Sc.
8	Functional English	Eco., Stat., Maths.
9	Functional English	Eco., Math., Geo.
10	Functional English	Maths., Stat., Com. Sc.
11	Functional English	Maths., Stat., Geo.

**(iii) Commerce Stream (B.Com.) :**

Semester	Paper		Marks	Remarks
Semester-I	General Paper (101)	Business Mathematics (BMT)	100	B.Com(G)= 100×4 papers= 400 Marks.
	Core Papers (102)	Financial Accounting-I (FAC-I)	100	
	Core Papers (103)	Business Organization & Entrepreneurship Development (BED)	100	
	Core Papers (104)	Indian Financial System (IFS)	100	B.Com (M)= 100×5 papers= 500 Marks
	Special Papers (105)	Rural and Micro Finance (RMF)	100	
Semester-II	General Paper (201)	Communicative and Functional English I (CFE)	100	Major in Finance B.Com(G)= 100×4 papers= 400 Marks
	Core Papers (202)	Financial Accounting-II (FAC-II)	100	
	Core Papers (203)	Principles of Management (PMG)	100	B.Com(M)= 100×5 papers= 500 Marks Major in Finance
	Core Papers (204)	Business Statistics (BST)	100	
	Special Papers (205)	Micro Credit Institutions (MCI)	100	



## (iv) Intake Capacity : (UG)

SI. No.	Subject	Major	General
1	Assamese	40	320
2	English	20	320
3	Arabic	20	100
4	Political Science	40	175
5	History	20	100
6	Education	40	175
7	Economics	20	100
8	Geography	20	60
9	Statistics	06	20
10	Mathematics	20	80
11	Physics	15	60
12	Chemistry	15	100
13	Botany	15	60
14	Zoology	15	60
15	Computer Science	–	20
16	Sociology	–	100
17	Commerce	20	60

2.(C) Students are to choose any three Clubs to join from the list given in item 12.6–12.12.

Note : (a) Depending upon the availability of seats, Major in any one of the subjects of his / her combination may be allotted if prayed for. Selection for Major will be strictly on the basis of merit.

(b) Major in Chemistry will be allotted to the students having the combination (1) only.

(c) While selecting a combination of subjects, a student must take note of the following University Rule :

*“A candidate offering subject in column-I below must have passed the corresponding subject(s) shown in column-II in the 10 + 2 or equivalent Examination.”*

Column-I	Column-II
Mathematics	Mathematics
Physics	Physics & Mathematics
Chemistry	Chemistry
Botany & Zoology	Biology
Chemistry (Major)	Chemistry, Physics, Mathematics
Botany (Major)	Biology & Chemistry
Zoology (Major)	Biology & Chemistry
Statistics (Major)	Mathematics
Physics (Major)	Maths. & Chemistry / Statistics
Computer Science	Mathematics

(d) Environmental studies is a compulsory subject for the Degree Second Year students irrespective of their stream.

## ADMISSION PROCEDURE

### 3. (a) Eligibility :

- (i) **Higher Secondary Course** : A candidate must pass HSLC Examination of the Board of Secondary Education, Assam or equivalent examination recognised by Assam Higher Secondary Education Council.
- (ii) **Three Years Degree Course** : A candidate must pass Higher Secondary Examination of Assam Higher Secondary Education Council or equivalent examination recognised by Gauhati University.

### 3. (b) Procedure :

*Free admission into TDC 1st year (Science) and HS 1st year (Science) to a few meritorious & poor students will be given.*

- (i) Application for admission to the College should be made in the prescribed form within stipulated date. Prospectus and form may be collected in advance from the College Office on payment of **Rs. 150/- (one hundred fifty)** only.
- (ii) Admission will be strictly on the basis of merit. The candidates selected should get themselves admitted on the specified date of admission, failing which they will forfeit the claim.
- (iii) Few seats in each class are reserved for the students belonging to SC/ST(P)/ST(H)/OBC/MOBC as per Govt. Rule.
- (iv) Few seats in each class are reserved for the differently abled students and students having outstanding proficiency in sports, music & culture, N.C.C. etc.
- (v) The following **original documents** should be produced at the time of **interview / admission** :
  - Marks sheets of the qualifying examination(s).
  - Character certificate from the Head of the institution last attended.
  - Age proof certificate.
  - Gap certificate for those who have passed the qualifying examination earlier than the current year.
  - Migration certificate for those who are migrating from a Board / Council / University other than AHSEC /GU.
  - Transfer certificate for those who like to take transfer from other institute to this College.
  - Certificate of proficiency from competent authority (where necessary). Medical certificate for differently abled students.
  - Two copies of recent passport size photograph.
  - Annexure-I or II (Affidavit by students and parents)
  - Photo of Planting of a Sapling (Annexure-III)
- (vi) Application must be furnished along with the photostat copies of the required documents (attested by the head of the institution last attended).
- (vii) Incomplete application form will be rejected.

### 3. (c) Re-admission for students :

A Student promoted to 2nd year H.S. Class and 2nd or 3rd year TDC class shall have to take re-admission by depositing necessary fees at the Office on a date to be notified by the Principal usually within 15 days from the declaration of the result.

### 3. (d) Admission to unsuccessful students :

1st year students of H.S. and TDC of the College who fail to get promoted to the next higher classes shall apply for admission along with the fresh candidates. They will not get any preferential treatment for the admission to the College.

Students detained in a class for two consecutive years will not be admitted to the regular classes of the College. Unsuccessful candidates of H.S. (Final) and TDC students the rules of AHSEC and GU is applicable respectively.



3. (e) Fees Structure of B. P. Chaliha College, Nagarbera for the year 2018-19 :

Sl. No.	Fees Items	HS		TDC			
		Arts	Sc.	Arts (G)	Arts (M)	Sc. (G)	Sc. (M)
1	Tuition Fees	600/- @ 50/- pm	720/- @ 60/- pm	720/- @ 60/- pm	840/- @ 70/- pm	840/- @ 70/- pm	1020/- @ 85/-pm
2	Admission	200/-	200/-	200/-	200/-	200/-	200/-
3	Building	200/-	200/-	200/-	200/-	200/-	200/-
4	Establishment	500/-	500/-	500/-	500/-	500/-	500/-
5	College Dev. Fee	500/-	500/-	500/-	500/-	500/-	500/-
6	Common Room	50/-	50/-	50/-	50/-	50/-	50/-
7	Identity Card	50/-	50/-	50/-	50/-	50/-	50/-
8	Electricity	150/-	150/-	150/-	150/-	150/-	150/-
9	Magazine	100/-	100/-	100/-	100/-	100/-	100/-
10	Games & Sports	150/-	150/-	150/-	150/-	150/-	150/-
11	Library	150/-	150/-	150/-	150/-	150/-	150/-
12	Examination	50/-	50/-	150/-	150/-	150/-	150/-
13	Enrolment	50/-	50/-	220/-	220/-	220/-	220/-
14	Registration*	100/-	100/-	390/-	390/-	390/-	390/-
15	Student Aid Fund	20/-	20/-	20/-	20/-	20/-	20/-
16	Ex Student Meet	20/-	20/-	20/-	20/-	20/-	20/-
17	Extn. Edu. Centre	150/-	150/-	150/-	150/-	150/-	150/-
18	Students Union	200/-	200/-	200/-	200/-	200/-	200/-
19	Festival	100/-	100/-	100/-	100/-	100/-	100/-
20	Scout & Guide	10/-	10/-	10/-	10/-	10/-	10/-
21	Env. Studies	20/-	20/-	-	-	-	-
	<b>TOTAL</b>	3,370/-	3,490/-	4,030/-	4,150/-	4,150/-	4,330/-
22	Laboratory Fees	@ 200/- per Subject	@ 200/- per Subject	@ 400/- per Subject	@ 400/- per Subject	@ 400/- per Subject	@ 400/- per Subject

**NOTE :**

- Student who seek admission in B.Com. (General) and B.Com. (Major) have to pay Rs. 6000/- and Rs. 7000/- respectively as admission and other fees for each academic session.
- Students who will take computer science as a subject at degree level (General Course) have to pay an additional fee of rupees three thousand (Rs. 3,000/-) only.
- Students who will take Sociology as a subject at degree level (General Course) have to pay an additional fee of rupees five hundred (Rs. 500/-) only.
- Students who will take computer science as subject at H.S. level have to pay an additional fee of rupees one thousand (Rs. 1000/-) only.
- Excursion/Field Work fees to be collected by the concerned department as and when necessary.
- Only for those students whose names are not registered in A.H.S.E.C. & G.U. are to pay registration fee.
- The fees structure may be changed as per G.U./Govt. instruction given from time to time.

## GENERAL RULES

4. (a) **Identity Card :**  
A non-transferable identity card will be issued to each student at the time of admission. Every student must have to carry the identity card in neck hang manner to enter into the College premises and throughout the time he / she stays in College.

4. (b) **Attendance :**  
The minimum attendance must be 75% of the number of classes held in each subject in an academic year. A student having attendance less than 75% shall be declared as non-collegiate. As per GU Rule, *internal marks* (Total 10) is awarded to the students for cent percent attendance.

4. (c) **Examination :**

**For H.S. Course :**

Examinations are normally held according to the College Academic Calendar. A student of 1st year class must appear in both the Unit Test, besides Final Examination. Final year student must appear in the Test Examination. The promotion of a student or sending up a candidate for Final Examination will be determined by the overall performance of the student in all the examinations. Absence from any of the College examination without any valid reason shall be deemed sufficient cause for detaining a student in the same class or not allowing him / her to appear in the Final Examination.

**For T.D.C. Semester Course :**

As per Regulation of TDC for Semester system by GU, Sessional examinations I & II (for 1st 3rd / 5th Semester) will be held in the month of September and November respectively. Similarly the Sessional examinations I & II (for 2nd / 4th / 6th Semester) will be held in the month of February and April respectively. The final examinations for all the Semester will be held according to the dates announced by GU from time to time.

*Note : The new Rules introduced by GU regarding the pattern of final examination will be followed.*

4. (d) **College Discipline :**

Every student of the College shall abide by the Disciplinary Rules of the College as mentioned below. Any breach of disciplinary rules by a student shall be considered as a punishable offence.

- (i) Every student seeking admission to the College shall be required to fill up a prescribed **Application Form** for admission in his / her own hand writing.
- (ii) The students have to wear College Uniform prescribed by the College authority. They must follow the College identity Card Rule (4.a).
- (iii) Students are to be punctual in their academic and other College activities.
- (iv) Students are not to be involved themselves in any form of immoral and indecent activities.
- (v) Students are not to resort to any kind of violence.
- (vi) Students are to be obedient to the College authority, teacher and staff.
- (vii) Students are not to be involve in damaging, defacing and devaluing any College property.
- (viii) Students are not to act against public sanitation or any act calculated to cause of public nuisance, disturbance of public tranquility, communal trouble or breach of public peace.
- (ix) Students are not to hold any meeting in the College or Hostel premises or College playground without permission or against the order of the Principal.
- (x) Students are not to loiter in the College campus or in the College verandah.
- (xi) Students are not to use unfair means in the College Examinations.
- (xii) Use of Mobile phones within the College campus is strictly prohibited.





**SUPPORT SERVICES**

**(i) Library :**

The College possesses a rich library with sizeable collection of precious books and journals including text books of various subjects required for usual academic and research programmes. In addition to a good number of reference books and periodicals, a number of news papers in Assamese and English are available in the library. The students can avail free access facility in the library. All Students, teachers and College staff are entitled to avail library facilities for their academic and personal development. The use of **Encyclopedia Britannica** has been a special treat for students, teachers and scholars of the greater Nagarbera area. That apart study materials are also available in Career Guidance and Counselling Centre which could be used. The library possesses digital facilities for e-journal and e-books. Required Internet facility and reprographic facility for academic use constitutes a major component of study programme in our College library. The students should observe the following Rules :

- (a) Students of HS & TDC (general) course can borrow two books and the students of major course can borrow three books at a time.
- (b) Students should examine the book(s) issued to them before leaving the Library counter. If any damage or mutilation in the book(s) issued to him / her is noticed, it should be reported to the Librarian immediately, otherwise the borrower will be responsible for loss or damage of any books borrowed from the College library.
- (c) Book(s) must be returned within 15 (fifteen) days of the date of issue. A fine of Rs. 0.50 per book per day will be levied if a borrowed book is kept beyond the due date of return.
- (d) All books etc. borrowed from the library shall have to be returned to the library 7 days before the commencement of the summer vacation.
- (e) If library Card is lost by any student it should be reported to the Librarian immediately.
- (f) Students should not make any noise or talk to each other while in the Reading Room.
- (g) Students identity card must be produced at the time of borrowing.
- (h) The Librarian may recall a book at any time in case of urgency.
- (i) The authority reserves the right of framing any additional rule(s) as may be necessary from time to time.

**(ii) Hostel :**

There are three Girls' Hostel within the College campus. Seats are limited and admission is done strictly on the basis of merit/distance from residence of the students. Application for hostel seat is to be submitted to the Principal of the College. The boarders are to abide by the Hostel Rules, copies of which will be given by the Hostel Superintendent. Violation of the Hostel Rules may lead to expulsion from the hostel as well as from the College. The hostel shall remain closed during the Summer and Autumn Recess. Boarders must vacant the hostel within 10 days of completion of the examination.

**Fees (Annual) to be paid at the time of admission in Hostel :**

Sl.No.	Particulars	Old Hostel	New Hostel
1.	Admission	Rs. 1000/-	Rs. 1000/-
2.	Establishment	Rs. 2000/-	Rs. 2000/-
3.	Seat rent	Rs. 4000/-	Rs. 6000/-
<b>Total</b>		<b>Rs. 7000/-</b>	<b>Rs. 9000/-</b>

**NOTE :**

- The monthly mess dues must be paid by the boarders within 10 days of the beginning each month or within the date as notified by the Hostel Superintendent.



- (iii) **Canteen** : There is a canteen in the College premises which provides fresh wholesome food to the students and staff at a reasonable rate.
- (iv) **Computer centre** : There is a Computer Centre in the College to impart Computer education to students and staff. The College has started a certificate course in Computer Application. Besides the regular students, those who are minimum HSLC pass and interested to learn computer can also take admission to this self-financed course. Students are to apply to get admission in the said course through a prescribed form which is available in the office of the College. Certificate course in Computer education under IDOL, GU is also available to the students.
- (v) **College Magazine** : The college publishes one magazine annually. The students, teachers and other staff members get opportunity to publish their writings in this magazine.
- (vi) **Students Aid Fund** : The College has a Students Aid Fund for the poor and meritorious students of the College. Students who want to take financial help from this fund, shall have to apply to the Principal with supporting documents.
- (vii) **Scholarship** : Students are awarded both merit and other scholarships as prescribed by the Govt. of Assam. Besides the Govt. Scholarship, the **Teachers' Unit** awards certificate of merit along with cash prize to the students who excel in Degree Final and HS Final Examinations. **Late Bharat Ch. Pathak Memorial Committee** of the College awards cash prize and certificate to the student(s) who secure(s) highest marks in Assamese in H.S. Final Examination.
- (viii) **Students Union** : The College has a general body of students known as B. P. Chaliha College Students Union. Its membership is compulsory for every student admitted to the College. The office bearers of the Union are elected annually according to the BPCCSU's Constitution.
- (ix) **Common Room** : There are separate common rooms for boys and girls. News papers, periodicals and indoor game facilities are available in the common room.
- (x) **College Notice Board** : Students should look at the notice board every day at their own interest for the displayed notice(s) on the notice board.
- (xi) **Fax, Internet & Wi-fi** : The College has fax facility for facilitating rapid communication. Internet and Wi-fi facilities are also available in all the department of the College.

### INTERNAL QUALITY ASSURANCE CELL (IQAC)

The National Policy on Education (NPE) and the Programme of Action (POA), 1986 inter alia recommended that— *'Excellence of Institutions of Higher Education is a function of many aspects: Self-evaluation and self-improvement are important. If a mechanism is set up which will encourage self-assessment in institutions and assessment and accreditation by a Council..... . The quality process, participation achievement etc. will be constantly monitored and improved.'*

In pursuance of the above University Grants Commission (UGC) u/s 12 ccc of the UGC Act, 1956(3) established the National Assessment and Accreditation Council (NAAC) of 16th September, 1994 at Bangaluru (Bangalore). This concerns among academics for ensuring quality in higher education has been a source of strength and inspiration for NAAC.

Therefore, it is imperative that HEIs must have their own internal mechanism for Sustenance, Assurance and Enhancement of quality culture of education imparted by them.

In pursuance of the above and also notified by the affiliating authority (UGC and University), an Internal Quality Assurance Cell (IQAC) of B. P. Chaliha College, Nagarbera has been formed in the year 2002. There is a core committee of IQAC. For any assessment and subsequent accreditation is made with reference to a set of parameters, so that the standard of an institution can be compared with that of other similar institutions. Under the umbrella of IQAC, the following Committees, Sub Committees, Cells are formed for the smooth functioning of the institutional quality mechanism :



## 1. Criteria wise Sub Committee :

- 1.1 **Curricular Aspects Sub Committee** : This sub committee deals with information as how the curriculum design of the institution offers diversity and flexibility to the learners.
  - 1.2 **Teaching, Learning & Evaluation Sub Committee** : This sub committee deals with the efforts of the institution in providing appropriate teaching, learning, experiences to learners as well as the efficiency of the methodology of evaluation.
  - 1.3 **Research Innovations & Extension Sub Committee** : This sub committee deals with the activities of the institution with reference to research, innovations and extension.
  - 1.4 **Infrastructure & Learning Resource Sub Committee** : This sub committee deals with the adequacy and optional use of the facilities available in the institution.
  - 1.5 **Student Support & Progression Sub Committee** : This sub committee deals with the effort of the institution to provide assistance for good students and to facilitate the progression, alumni profiles etc.
  - 1.6 **Governance, Leadership and Management Sub Committee** : This sub committee deals with the policies and practices of the institution in the matter of planning, human power requirement, training, performance, appraisal and financial management.
  - 1.7 **Institutional Values & Best Practices Sub Committee** : This sub committee deals with the values and unique practices of the institution that adds to its academic ambience.
2. **Planning Board** : The Planning Board assesses the overall requirement of the college and prepares plans and estimates as per fund available/earmarked in the budget.
  3. **Library Advisory Board** : This sub committee deals with the proper management and the overall development of the College Library.
  4. **Examination Board** : This board controls and conducts all internal examination of the college.
  5. **Inter-departmental Consortium** : The Inter-departmental Consortium of the College ensures the optimum use and quality enforcement of academic as well as infrastructural aspects of the College.
  6. **Research Committee** : This Committee acts as a competent body to work for enhancement of the research culture among teachers and students.
  7. **Grievance Redressal Cell** : The Grievance Redressal Cell deals with various grievances of the students as well as staff.
  8. **Media Cell** : The Information & Public Relation Cell (Media Cell) plays a proactive role to interact with the media for various advertising & publicity drive. It also enforces stringent measures for unsolicited news items about the College to any other authority by any quarter.
  9. **Alumni Association** : The members of Alumni Association are actively associated with the overall development of the College.
  10. **Students & Teachers Recreation Centre** : Co-curricular and Extra Curricular activities are an itegral part of education. The College is very much concious about the matter and provides the facilities and encourages and guides the Students Union through the '*Students & Teachers Recreation Centre*' in various Co-curricular and extra-curricular activities.
  11. **Committee on sexual harassment against women** : As per UGC guideline a Committee on sexual harassment against women has been constituted to look into the matter of sexual harrasment against women students and employees of the college.



## 12. Extension Education Centre :

The UGC has recognized Extension as third dimension in the higher educational institution along with the earlier two fold dimensions of Teaching and Research.

Education through *Informal and Non-formal Programmes* are the main area of action of extension education. The programme of Extension Education can broadly be conceived into four categories :

- (a) Awareness and development of general interest in contemporary affairs.
- (b) Imparting and improving professional skills through special training.
- (c) Imparting functional literacy and numeracy, post literacy and supplementary education through non formal programmes.
- (d) Developing curriculum for field work and action.

The main purpose of extension education is to promote a meaningful and sustained rapport between the College / University and the community. In pursuance of the above, an 'Extension Education Centre' has been established in 2002 in our College. To Achieve the object under this umbrella, our College has a few associations namely—

- 12.1 **Career Guidance & Counselling Center** : Established in the year 1995, the Centre provides information, guidance and imparts training, conducts seminars etc. to develop the professional career of the students.
- 12.2 **Health Care Centre** : This centre takes initiative to provide all sort of health and medical aid for studets and staff during the working hour of college.
- 12.3 **Science Forum** : The Science Forum organizes programmes among the students and local community to popularise science, social awareness etc.
- 12.4 **Women Empowerment Cell** : The Women Empowerment Cell established in the year 2002, has concentrated its activities towards community mobilization and development of women.
- 12.5 **Sahitya Kanan** : A literary organization known as '*Sahitya Kanan*' was established in 1995 and it regularly organizes Seminar, Popular Talk, Competitions etc. on various literary, socio-cultural and linguistic issues.
- 12.6 **National Service Scheme** : Established in 1977, NSS unit of the college provides opportunities for students to render social service both inside and outside the College campus.
- 12.7 **Scout & Guide** : The college has a unit of scout and guide to train the interested students of the college by developing their whole personality to make them leaders in various fields in future life.
- 12.8 **Sports Club** : The sports club looks after the infrastrctural facilites for games and sports. The club regularly arranges training, workshop etc among the interested students for the development of various sports.
- 12.9 **Eco Club** : This club works to create a sustainable eco-friendly environment inside the college campus. The club looks after the conservation nature and waste management.
- 12.10 **Debate Club** : The Debate club conducts regularly training programmes, competitions etc to prepare the students for debate and symposium.
- 12.11 **Literary Club** : The Literary club conducts various literary programmes, competitions and workshops etc for the interested students for the upliftment of language and literature through out the year.
- 12.12 **Music Club** : The Music club provides facilites for Musical programmes/competetions in the campus. It regularly arranges training, workshop and competetion etc among the interested students.
- 12.13 **Placement Cell** : The Placement Cell of the College arranges campus interviews and strives for students placement.



## ANTI RAGGING ACTIVITIES

B. P. Chaliha College has decided to implement in full the anti ragging regulations of the UGC. The essential part of the regulations is furnished herewith.

In exercise of the powers conferred by clause (g) of sub section 1 of section 26 of the UGC Act, 1956 the UGC hereby makes the regulations, namely : "*UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.*"

### (A) Objectives of the Regulations :

To prohibit any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indisciplined activities by any student or students which causes or likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student; and thereby, to eliminate ragging in all its forms from universities, deemed universities and other higher educational institutions in the country by prohibiting it under these Regulations, preventing its occurrence and punishing those who indulge in ragging as provided for in these Regulations and the appropriate law in force.

### (B) What Constitutes Ragging :

Ragging constitutes one or more of any of the following act :

- (a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other students.
- (b) Indulging in rowdy or indisciplined activities by any student or students which causes or likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- (c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- (d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- (e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- (f) Any act of financial extortion or forceful expenditure burden on a fresher or any other student by students.
- (g) Any act of physical abuse including all variants of it : sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health of person;
- (h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other students.
- (i) Any acts that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.



**(C) Measures for prohibition of ragging :**

- (a) No institution or any part of it thereof, including its elements, including, but not limited to, the departments, constituent units, colleges, centres of studies and all its premises, whether academic, residential, playgrounds, or canteen, whether located within the campus or outside, and in all means of transportation of students, whether public or private, accessed by students for the pursuit of studies in such institutions, shall permit or condon any reported incidents of ragging in any form; and all institutions shall take all necessary and required measures, including but not limited to the provisions of these Regulations, to achieve the objective of eliminating ragging, within the institution or outside.
- (b) All institutions shall take action in accordance with these Regulations against those found guilty of ragging and/or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

**(D) Measures for prevention of ragging :**

An institution shall take the following steps in regard to admission of students, namely—

- (i) The Prospectus of admission whether in print or electronic format, shall prominently print these Regulations.
- (ii) The application form for admission shall contain mandatorily the following affidavits :  
Annexure I : to be filled up and signed by applicant.  
Annexure II : to be filled up and signed by parent/guardian.
- (iii) There should be one Anti Ragging Squad and an Anti Ragging Committee headed by the head of the institution.
- (iv) The application for admission shall be accompanied by a document in the form of or annexed to, the School Leaving Certificate / Transfer Certificate/ Migration Certificate/Character Certificate reporting on the inter-personal/ social behavioral pattern of the applicant, to be issued by the Head of School or institution last attended by the applicant.
- (v) Before the commencement of the academic session in any institution, the head of the institution shall convene and address a meeting of various functionaries/agencies, such as Hostel Wardens, Faculty members, District Administration including the police, Representative of students, parents/guardians to discuss the measures to be taken to prevent ragging in the institution and steps to be taken to identify those indulging in or abetting ragging and punish them.
- (vi) The institution shall make the community at large and the students in particular aware of the dehumanizing effect of ragging by displaying posters depicting the provisions of panal of law applicable to incidents of ragging.
- (vii) The head of the institution shall provide information to the local Police and local Authorities, the detailed of every privately commercially managed hostels or lodges used for residential purpose by the students enrolled in the institution and the head of the institution shall also ensure that the Anti Ragging squad shall ensure vigil in such locations to prevent the occurrence of ragging therein.

**(E) An institution shall on admission take the following steps, namely -**

Every fresh student admitted to the institution shall be given help and guidance through the ‘**Anti Ragging Helpline.**’

Anti Ragging Helpline referred to in those regulations - Head of the institution, all members of Anti Ragging Committee, all Anti Ragging Squad, wardens, relevant district and police authorities.

The address and telephone numbers of the concerned members are to be printed in the Prospectus, so as to enable the student to contact the members at any time, if and when required.



**(F) Every institution shall constitute the following Committee, namely -**

**(i) Anti Ragging Committee :** The Anti Ragging Committee is to be constituted by the following representative :

1. Head of the Institution
2. Representative of Faculty members
3. Representative of Civil Administration
4. Representative of Police
5. Representative of NGO involved in youth activities
6. Representative of Local media
7. Representative of Parents
8. Representative of Students (freshers)
9. Representative of Students (senior)
10. Representative of non teaching staff.

**(ii) Anti Ragging Squad :** Anti Ragging Squad shall have representation of various members of the Campus Community and shall have no outside representation.

The head of the institution nominated Anti Ragging Squad may be considered necessary for maintaining vigil, oversight and patrolling functions and shall remain mobile, alert and active at all the times.

It shall also be the duty of the Anti Ragging Squad to conduct an on the spot enquiry into any incident of ragging referred to it by any body and the enquiry report along with recommendations shall be submitted to the Anti Ragging Committee for action under clause (a) of Regulation 9.1.

**(G) Administrative action in the event of ragging :**

The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed hereunder-

- (a) The Anti Ragging Committee of the institution shall take an appropriate decision, in regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging established in the recommendation of Anti Ragging Squad.
- (b) The Anti Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti Ragging Squad, award, to those found guilty, one or more of the following punishments, namely-
  - (i) Suspension from attending classes and academic privileges.
  - (ii) Withholding / withdrawing scholarship and other benefits.
  - (iii) Debarring from appearing in any test / examination or other evaluation process.
  - (iv) Withholding results.
  - (v) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
  - (vi) Suspension / expulsion from the hostel.
  - (vii) Cancellation of admission.
  - (viii) Rustication from the institution for period ranging from one to four semesters.
  - (ix) Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.

Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.



### Anti Ragging Squad of B. P. Chaliha College, Nagarbera :

Sl.No.	Name & Designation	Address	Contact No.	
1	Prof. N. C. Kalita	Department of Economics	96781-98040	Convener
2	Prof. N. Alom (HOD)	Department of Pol. Science	98548-56504	Member
3	Prof. A. Hussain	Department of Education	94010-80500	Member
4	Prof. (Mrs.) A. Keot	Department of Geography	94351-19085	Member
5	Dr. T. K. Goswami	Department of Zoology	94353-07356	Member
6	Prof. S. Dewan (HOD)	Department of Physics	94010-02558	Member
7	Prof. A. Saikia	Department of Economics	97066-85286	Member
8	Dr. B. K. Medhi	Department of Education	94354-62141	Member
9	Dr. T. Deka	Department of Economics	98649-17157	Member

### Anti Ragging Committee of B. P. Chaliha College, Nagarbera :

Sl.No.	Name & Designation	Address	Contact No.	
1	Dr. B. B. Panda, Principal	B. P. Chaliha College	94352-63936	Chairman
2	Prof. T.C. Patowary (HOD)	Department of Mathematics	88228-32906	Convener
3	Prof. D.R.P. Mazumdar	Department of Assamese	94010-80728	Member
4	Prof. S. C. Thakuria (HOD)	Department of Assamese	94353-02562	Member
5	Dr. D. Chakravarty	Department of Chemistry	94353-24789	Member
6	Circle Officer	Nagarbera Revenue Circle	---	Member
7	Officer-in-Charge	Nagarbera Police Station	---	Member
8	Mr. Ananda Das, Social Worker	Nagarbera	94355-86598	Member
9	Mrs. Mira Kalita, Head Mistress	Nagarbera Girls' H.S.	98594-43846	Member
10	Mr. Hasanul Ahmed, Reporter	Nagarbera	94352-98281	Member
11	Mr. S. Kalita, Head Asstt.	B. P. Chaliha College	94011-55594	Member
12	General Secretary	B.P.C.C. Student Union	---	Member





## LIST OF FACULTY MEMBER

**Principal :**

**Dr. Bibhuti Bhusan Panda, M.A, M.Phil, Ph.D.**

**Vice Principal :**

Vacant

### Department of English :

Mr. Nirmal Ch. Bhoi, M.A, M.Phil. (HOD)  
Mr. Hrushikesh Singh, M.A, M.Phil.  
Mr. Abdul Jubbar, M.A, M.Phil.  
Mr. Arun Kr. Sarkar, M.A, B.Ed, M.Phil.  
Mr. Raghudeb Das, M.A, M.Phil.

### Department of Assamese :

Mr. Shyama Charan Thakuria, M.A. (HOD)  
Mr. Nagendra Narayan Dewan, M.A, M.Phil.  
Mrs. Dipti Rekha Pathak Mazumdar, M.A, M.Phil.  
Mr. Sahazamal Mollah, M.A, B.T.  
Mr. Alias Hasan Sahabul Islam, M.A. (Contractual)

### Department of Economics :

Mrs. Firoza Ahmed, M.A. (HOD)  
Mr. Nirmal Chandra Kalita, M.A.  
Mr. Anshuman Saikia, M.A, M.Phil.  
Mrs. Alaka Huzuri, M.A.  
Dr. Trailokya Deka, M.A., B.Ed., M.Phil., Ph.D.

### Department of History :

Mr. Bipul Sarma Barpujari, M.A. (HOD)  
Mr. Kushal Dutta, M.A.  
Mr. Basanta Kalita, M.A., M.Phil.  
Mr. Binoy Kalita, M.A. (Contractual)

### Department of Political Science :

Mr. Noor Alam, M.A, B.Ed. (HOD)  
Mr. Upen Kr. Saha, M.A, M.Phil.  
Dr. Anjan Jyoti Borah, M.A, Ph.D.  
Mr. Diganta Kalita, M.A., B.Ed.

### Department of Education :

Dr. Godhuli Thakuria, M.A., Ph.D. (HOD)  
Mr. Amzad Hussain, M.A.  
Mrs. Bhumija Barman Kalita, M.A, M.Phil.  
Dr. Binay Krishna Medhi, M.A., Ph.D.

### Department of Arabic :

Mr. Korban Ali Ahmed, M.A. (HOD)  
Dr. Abdus Salam, M.A., Ph.D.  
Dr. Jalilur Rahman Shaikh, M.A, M.Phil., Ph.D.

### Department of Geography :

Mrs. Anita Keot, M.A., B.Ed. (HOD)  
Mr. Bishnu Ram Talukdar, M.A.  
Mr. Ganesh Chandra Das, M.A.  
Vacant  
Vacant  
Vacant

### Department of Mathematics :

Mr. Tiken Chandra Patowary, M.Sc. (HOD)  
Mr. Nipul Ch. Saikia, M.Sc, M.Phil.  
Dr. Atowar Rahman. M.Sc., Ph.D.  
Vacant

### Department of Statistics :

Mr. Prabhat Chakraborty, M.Sc. (HOD)  
Mr. Jatindra Nath Talukdar, M.Sc.

### Department of Physics :

Mr. Sukumar Dewan, M.Sc. (HOD)  
Mr. Birendra Kumar Borah, M.Sc.  
Mr. Abu Bakkar Siddique, M.Sc.  
Mr. Abdul Kasher Ali Ahmed, M.Sc.



### Department of Chemistry :

Dr. Dinesh Ch. Kalita, M.Sc, B.Ed., M.Phil., Ph.D. (HOD)  
 Mr. Biplab Nag, M.Sc.  
 Dr. Dhires Chakravarty, M.Sc, Ph.D.  
 Vacant

### Department of Botany :

Dr. Ranendra Kumar Das, M.Sc, Ph.D. (HOD)  
 Dr. Nur Alam Haque, M.Sc, M.Phil., Ph.D.  
 Dr. Surya Kalita, M.Sc, M.Phil, Ph.D.  
 Dr. S. Nam Das, M.Sc, B.Ed., M.Phil., Ph.D.

### Department of Zoology :

Mrs. Chitrlekha Devi, M.Sc. (HOD)  
 Mrs. Nabanita Pathak, M.Sc.  
 Mr. Hemen Kumar Patowary, M.Sc.  
 Dr. Tapan Kr. Goswami, M.Sc., B.Ed., Ph.D.

### Department of Computer Science :

Mrs. Karabi Das (Contractual)

### Department of Sociology

Ms. Himangi Kalita (Contractual)

## LIST OF NON-TEACHING STAFF

### Library Staff :

Vacant (Librarian)  
 Mr. Sailendra Pathak, B.A., B.Lib.Sc, Asstt. Lib.(Contractual)  
 Vacant, Library Asstt.  
 Mrs. Latika Medhi, Bearer  
 Vacant, Bearer

### Laboratory Staff :

Mr. Jagannath Thakuria, Lab. Asstt.  
 Mr. Dharma Das, Technical Asstt. (Contractual)  
 Mr. Dwijen Kalita, Lab. Bearer  
 Mr. Prafulla Kalita, Lab. Bearer  
 Mr. Sidananda Das, Lab. Bearer  
 Mr. Brajen Kalita, Lab. Bearer  
 Mr. Khairul Islam, Lab. Bearer  
 Mr. Tirtha Nr. Pathak, Lab. Bearer  
 Mr. Mahendra Kalita, Lab. Bearer  
 Mr. Rabin Kalita, Lab. Bearer  
 Mr. Kumud Kalita, Lab. Bearer  
 Mr. Dwijen Pathak, Lab. Bearer  
 Mr. Khargadhar Pathak, Lab. Bearer

### Office Staff :

Mr. Satyajit Kalita, UDA  
 Mrs. Kuladevi Kakati Barua, UDA  
 Mr. Nripen Pathak, LDA  
 Mr. Rajib Kalita, LDA  
 Vacant, LDA  
 Vacant, LDA  
 Mr. Nilotpal Thakuria (Contractual)  
 Mr. Deepak Kalita, IV Grade  
 Vacant, IV Grade (Night Chowkidar)  
 Vacant, IV Grade  
 Vacant, IV Grade

### Contractual IV Grade Staff :

Mr. Samsul Haque  
 Mr. Nitul Kalita  
 Mr. Jayanta Das, Mali  
 Mr. Bijay Kalita, Night Chowkidar  
 Mr. Basanta Kalita, Night Chowkidar  
 Mr. Nitul Medhi, Night Chowkidar  
 Mr. Sadhan Munda, Gate Keeper

— x x x —



# Internal Quality Assurance Cell Core Committee

## B. P. Chaliha College, Nagarbera

- Chairman** : **Dr. B. B. Panda**  
Principal & Secretary
- Vice-Chairman** : **Prof. S.C.Thakuria**  
Associate Professor & HOD, Dept. of Assamese
- Co-ordinator** : **Dr. D. Chakravarty**  
Associate Professor, Dept. of Chemistry
- Joint Co-ordinators** : **Prof. A. Jubbar**  
Asstt. Professor, Dept. of English
- : **Prof. A. Saikia**  
Asstt. Professor, Dept. of Economics
- : **Prof. A. Sarkar**  
Asstt. Professor, Dept. of English
- Members** : **Prof. N. N. Dewan**  
Associate Professor, Dept. of Assamese
- : **Prof. N. C. Bhoi**  
Associate Professor & HOD, Dept. of English
- : **Dr. A. Salam**  
Associate Professor, Dept. of Arabic
- : **Prof. T. C. Patowary**  
Associate Professor & HOD, Dept. of Mathematics
- : **Prof. N. C. Kalita**  
Associate Professor, Dept. of Economics
- : **Prof. (Mrs.) A. Hujuri**  
Asstt. Professor, Dept. of Economics
- : **Dr. B. C. Kalita**  
GB Representative
- : **Circle Officer**  
Nagarbera
- : **Dr. K. Patowary**  
Sr. Medical & Health Officer, Nagarbera PHC
- : **Mr. R. L. Thakuria**  
Alumni Representative
- : **Mr. Ananda Das**  
Parents' Representative
- : **Mr. Satyajit Kalita, UDA**  
Non-Teaching Staff Member
- : **General Secretary**  
B.P.C.C.Student Union, Student Member



## **COLLEGE GOVERNING BODY**

**B. P. Chaliha College  
Nagarbera**

(Memo No. DHE/CE/GB/58/2016/18 dated Kahilipara, the 12.07.2016)

**Chairman :**  
Sri L. K. Sarma

**Secretary :**  
Dr. B. B. Panda, Principal

**Member(s) :**  
Prof. B. C. Kalita, GU  
Dr. P. K. Chaudhuri, Guwahati  
Mr. Ananda Das  
Mrs. Dipamoni Das

**Representative, Teaching Staff :**  
Prof. S. C. Thakuria  
Associate Professor, Dept. of Assamese  
Dr. A. Salam  
Associate Professor, Dept. of Arabic

**Representative, Non-Teaching Staff :**  
Mr. Jagannath Thakuria, Lab. Asst.

**Special Invitee Member :**  
Mrs. Nandita Das, M.L.A.  
48 No. Boko LAC



## RESULT OF THE COLLEGE OF LAST 5 YEARS

### **Faculty of Arts : H.S. Final Examination**

Year	Appeared in Arts	1st Division	2nd Division	3rd Division	Total Successful Candidate	% of Successful Candidate	Council %
2014	195	05	41	71	117	60	73.91
2015	242	14	71	109	194	80.16	74.07
2016	161	13	63	55	131	81.37	79.92
2017	141	12	33	57	102	72.34	73.16
2018	188	05	35	104	144	76.59	74.68

### **Faculty of Science : H.S. Final Examination**

Year	Appeared in Science	1st Division	2nd Division	3rd Division	Total Successful Candidate	% of Successful Candidate	Council %
2014	136	56	67	02	125	91.9	85.31
2015	120	43	39	01	83	69.16	86.76
2016	149	53	85	04	142	95.30	90.96
2017	129	33	70	03	106	82.17	86.24
2018	133	16	85	15	116	87.21	85.74

### Faculty of Arts : T.D.C Final Examination

Year	Appeared in Arts	1st Class	2nd Class	Simple Passed	Total Successful Candidate	% of Successful Candidate	G.U. %
2013	157	17	75	26	118	75.15	76.77
2014	193	73	52	58	183	94.8	91
2015	195	51	88	32	171	87.69	89.49
2016	212	40	77	70	187	88.20	84.26
2017	241	53	113	59	225	93.36	81.54

### Faculty of Science : T.D.C. Final Examination

Year	Appeared in Science	1st Class	2nd Class	Simple Passed	Total Successful Candidate	% of Successful Candidate	G.U. %
2013	16	–	02	12	14	87.50	81.28
2014	27	10	09	05	24	88	91
2015	32	11	06	06	23	71.87	86.52
2016	46	18	18	–	36	78.26	86.97
2017	75	13	28	13	54	72	85.59



## COLLEGE ANTHEM

### বিমলা প্রসাদ চলিহা মহাবিদ্যালয় সংগীত

মহাপ্রাণৰ প্ৰতীতি সামৰি  
সেউজ সভাত জিলিকে জ্ঞানৰ আলয়  
ই যে শত শতৰ সাধনা তীৰ্থ  
বিমলা প্ৰসাদ চলিহা মহাবিদ্যালয়।

কত বুৰঞ্জী বুকুত সাৰটি  
বৈ যায় বৈ যায় জলজলী নৈ  
পাহাৰপাৰাৰ কত লোক-গাঁথা  
কল্ কল্ সুৰে আজিও আছে কৈ।

স্বৰ্গদেউ আহিলে নগৰখন বেঢ়িলে  
ঘটালে দ্ৰোহীয়ে যেতিয়া প্ৰলয়  
দুৰ্জয় দুৰ্গেয় এই অলকাপুৰী  
দুষ্কৃতি-দানৱে চলায় তাণ্ডৰ  
শ্বহীদৰ প্ৰাণত শৃংখল ছিঙাৰ  
উজলিল তেজৰ ভীষণ ভমক।

সংস্কৃতি সৌধ সাজিবলৈ লাগে  
ত্যাগৰ মণি প্ৰাণৰ বাখৰ  
কত খনিকৰে বুকুৰ হেঁপাহেৰে  
লিখিলে ইয়াতেই তাৰেই আখৰ  
ই যে আমাৰ বুকুৰ বীজমন্ত্ৰ  
আমাৰ সুৰৰ মূৰ্ছনালয়।

ৰচনা : ড° পৰাগ কুমাৰ ভট্টাচাৰ্য  
সুৰ : ড° নীলকমল বৰদলৈ



## **SPECIAL FEATURES :**

- (a) DBT– Star College Scheme Under MoST, Govt. of India
- (b) Institutional Biotech Hub under DBT, Govt. of India
- (c) Certificate Courses on–
  - (i) Computer Application
  - (ii) Spoken English
  - (iii) Human Rights
- (d) Study Centre along with Examination Centre in PG Courses under IDOL, Gauhati University.
- (e) Study Centre along with Examination Centre in UG Courses under KKHSOU.
- (f) Three Girls’ Hostel with Seat Capacity 90 (Ninety) students.
- (g) Digital Class Room.
- (h) Digital Library.
- (i) Language Laboratory.
- (j) Well equipped Seminar Hall.
- (k) Wi-fi Campus
- (l) Campus under CC Camera surveillance
- (m) Mobile phone strictly prohibited for students in the campus



**ANNEXURE I**  
**AFFIDAVIT BY THE STUDENT**

1. I ..... s/o d/o Mr./Mrs./Ms .....  
Having been admitted to ..... have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulation") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - (a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - (b) I will not participate in or abet or propagated through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred for admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy of promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.  
Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent  
Name :

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (Year) \_\_\_\_\_  
after reading the contents of this affidavit.

**OATH COMMISSIONER**

**ANNEXURE II**  
**AFFIDAVIT BY THE PARENT / GUARDIAN**

1. I, Mr./Mrs./Ms. \_\_\_\_\_ father / mother / guardian of \_\_\_\_\_ having been admitted to \_\_\_\_\_ have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational institutions, 2009, (hereinafter called the "Regulation") carefully read and fully understood the provisions contained in the said Regulations.
  2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
  3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
  4. I hereby solemnly aver and undertake that
    - (a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
    - (b) My ward will not participate in or abet or propagated through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
  5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
  6. I hereby declare that I have not been expelled or debarred for admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy of promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name :

Address :

Tel./ Mobile No. :

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (year) \_\_\_\_\_

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (Year) \_\_\_\_\_ after reading the contents of this affidavit.

**OATH COMMISSIONER**

**ANNEXURE-III**

**Mandatory Declaration to be Made by the Students for Availing of  
Free Admission in B. P. Chaliha College, Nagarbera**

**SESSION : 2018-2019**

I Sri/Smt./Md. ....  
son/daughter of ..... (Father) and  
..... (Mother), Village .....  
P.O. .... P.S. .... District ..... in the State of Assam,  
solemnly declare that none of my parent is an employee of State/Central Govt. Department or its Undertaking.  
I also declare that the **Annual Income** of my parent is below **Rupees One Lakh**.

If this declaration is proved to be false at any point of time, I shall remain liable to be punished with realization of the entire amount that was made free for admission to **Class** ..... in 2018-2019 and non-compliance to which my admission as stated will be treated **Cancelled** instantly.

Full signature by Student : .....

Countersigned by Father : .....

Countersigned by Mother : .....

**Witness : 01** Name : ..... Son/Daughter of .....  
Village ..... P.O. .... P.S. ....  
District ..... State..... Contact No. ....

**Witness : 02** Name : ..... Son/Daughter of .....  
Village ..... P.O. .... P.S. ....  
District ..... State..... Contact No. ....

**Enclosure :** 1. Income Certificate issued by CO / Moujadar  
2. Photograph of Plantation.

**FOR OFFICE USE ONLY**

Documents found **Correct / Incorrect**.  
Class : ..... Roll No. ....  
Verified by : ..... Date : .....  
Designation : .....

**Free Admission Allowed / Not-Allowed**

Principal  
(Seal / Signature with Date)

# BIMALA PRASAD CHALIHA COLLEGE

NAGARBERA : KAMRUP (R), ASSAM

Application form for Admission into H.S. / T.D.C. (Arts / Science / Commerce) Classes

**SESSION : 2018-2019**

**Instructions :** (a) Read the Prospectus of the College thoroughly before filling the Application Form, (b) Put tick (✓) mark at appropriate box, (c) Fill up the form in BLOCK LETTERS. (d) Incomplete form will be rejected.

**Photo**

To be signed  
by the Candidate

**Admitted/Rejected**

Principal  
B.P. Chaliha College

For College Office use only :

Class : .....

Roll No. : .....

Subject Allowed (for T.D.C.) :

Major : .....

General Subjects (for T.D.C.) :

1. English

3. ....

2. ....

4. ....

1. Class in which admission is sought :

2. Stream in which admission is sought : Science  Arts  Commerce

3. Full name of the applicant

4. Sex : Male  Female

5. Date of Birth       6. Nationality :

7. Category : General  SC  ST(H)  ST(P)  OBC/MOBC  PWD

8. Details of the Examination Passed :

(i) Name of the Examination :

(ii) Year :  (iii) Roll  No.

(iv) Name of the Board/Council

(v) Registration No.  Year

9. Marks obtained in Qualifying Examination :

Subject							Grand Total	Percentage	Division Obtained
Total Marks									
Marks Obtained									

10. (a) Subjects Sought :

H.S. Course
1. English
2. MIL (Assamese/Alt. Eng.)
3.
4.
5.
6.

(b) Subjects Sought for T.D.C. (M) Course (Consult the Prospectus) :

Preference	Major Sub.	General Subject		
1st				
2nd				
3rd				

(c) Subjects Sought for T.D.C. (G) Course (Consult the Prospectus) :

1. English	3.
2. MIL (Assamese/Alt. Eng.)*	4.
* Applicable for Arts Students only	5.

(d) Club Sought : Sports Club  Debate Club  Literary Club  Music Club  Eco Club

11. (a) Have you discontinued study after the last Qualifying Examination? Yes  No   
 (b) If yes, why (Gap Certificate, maximum one year for arts students and maximum two years for science students must be produced at the time of Admission) :

12. Name & Address of the institution last attended : 


13. Father's Name & Occupation : 


14. Mother's Name : 


15. Address :  
 (a) Permanent Address :  
 Village : .....  
 P.O. : .....  
 P.S. : .....  
 Dist. : .....  
 State : .....  
 PIN : .....  
 Phone : .....  
 E-mail : .....

(b) Present Address :  
 Village : .....  
 P.O. : .....  
 P.S. : .....  
 Dist. : .....  
 State : .....  
 PIN : .....  
 Phone : .....  
 E-mail : .....

16. Guardian's Name & Address :  
 Name : .....  
 P.O. : .....  
 PIN : .....

Vill. : .....  
 Dist. : .....  
 Phone : .....

17. Hostel Accommodation : Wanted  Not Wanted

**Declaration of the Applicant**

*The above cited facts are true to the best of my knowledge. Moreover, I shall abide by all the Rules, discipline and order laid down by the Principal of the College, the breach of which would make me liable to disciplinary action by the College authority.*

Enclosure : Annexure-I  
 Date : ..... Signature of the Applicant

**Declaration of the Parent / Guardian**

*I, parent / guardian of ..... declare that I have gone through the Prospectus thoroughly. If my wards is admitted to the College, I shall be responsible for his/her conduct, regular attendance and payment of dues of the college. Further I shall attend the Guardian meeting regularly as and when called for.*

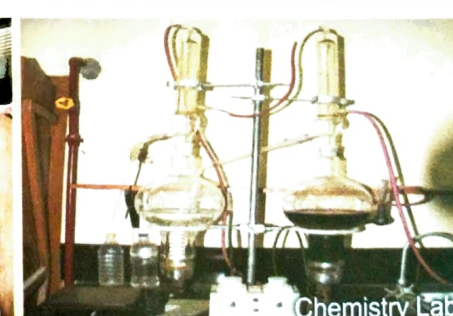
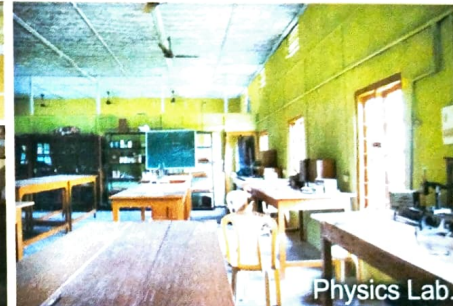
Enclosure : Annexure-II  
 Date : ..... Signature of the Parent/Guardian

- Note :** Documents (self attested) to be attached with the Application Form :
- (a) H.S.L.C. or equivalent examination's Mark Sheet and Admit Card.
  - (b) Certificate from the Head of the Institution last attended.
  - (c) Caste Certificate, if any.
  - (d) Signed passport size photograph (2 Copies).
  - (e) Annexure-III for free admission.
  - (f) For Hostel accommodation, separate application in prescribed format is required.
  - (g) **Original documents must be produced at the time of admission.**

Checked

Officer-in-charge, Admission  
(Seal)

Recommended  
Officer-in-charge, Admission  
(Seal)



Price : Rs. 150/-



# বিমলা প্রসাদ চলিহা মহাবিদ্যালয়

নগৰবেৰা, কামৰূপ, অসম // স্থাপিত:-১৯৭২ ইং চন

